ADMIN-BAC FORM 14
Rev. 2, January 1, 2024

Standard Form Number: **SF-GOOD-60**
Revised on May 24, 2004

Republic of the Philippines
Government of Ormoc City
BIDS AND AWARDS COMMITTEE
Ormoc City

CMO
P.R. No.: ***240322***
Quotation No.: ***244183-2382***
PhilGEPs No.:

Standard Form Title:

REQUEST FOR QUOTATION

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by you or your authorized representative not later than _____ _____.

KATHERYN A. SOLAÑA
PROCUREMENT OFFICER

NOTE: **(1)** ALL ENTRIES MUST BE TYPEWRITTEN OR LEGIBLY WRITTEN. (2) DELIVERY PERIOD WITHIN 90 C.D. UPON RECEIPT OF THE APPROVED FUNDED PURCHASE ORDER (P.O.). Administrative penalties pursuant to Sec. 69 of the Revised IRR-RA 9184 shall be for a minimum for non-delivery without valid reason. **(3)** WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS OF SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE END-USER. **(4)** PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) DAYS. (5) G-EPS REG NO., MAYORs PERMIT, DTI/SEC, AND FOR ABC's ABOVE 500K - ITR & OMNIBUS SWORN STATEMENT SHALL BE ATTACHED UPON SUBMISSION **(6)** BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCTS IF APPLICABLE. **(7)** THE ***APPROVED BUDGET CEILING*** FOR THIS PROCUREMENT IS (amount indicated below)

Php ***483,500.00***

	Activities	*Schedule*	
		FROM	*TO*
1	Issuance of Canvass	***Tuesday June 25, 2024***	***Friday June 28, 2024***
2	Submission of Canvass	***Monday July 01, 2024***	***10:00 AM***
3	Opening of Canvass	***Monday July 01, 2024***	***2:00 PM***

#	*Item and Description*	*QTY*	*UNIT COST*	*TOTAL*
1	*Snacks (pax)*	*1000 pax*		
	A.M Snack			
	CHOICE OF:Hamburger,Spaghetti With Bread,Meat Buns			
	Club House,Siopao,Tuna Ham With Egg.			
	DRINKS OF CHOICE:Water/Juice/And Soft Drinks			
	FOR BUFFET CATERING: Only washable/re-usable plates,			
	cups, glasses serving trays are allowed to be used. Drinks			
	must be in water dispensers, jug dispensers, or pitchers			
	for serving drinks (plastic bottles, tetra packs, plastic			
	packed or canned drinks and styrocups are prohibited)			
	FOR PACKED MEALS:packaging should be in biodegradable			
	material such as paper boxes (carton). Plastic utensils to be used			
	are stricly prohibited). Drinks must be in water dispensers,			
	jug dispensers, or pitchers for serving drinks (plastic bottles,			
	tetra packs, plastic packed or canned drinks and styrocups			
	are prohibited)			
2	*Meals (pax)*	*945 pax*		
	Meals (LUNCH)			
	CHOICE OF: Rice			
	MAIN MENU: WITH SIDE DISH			
			Sub-Total >>>	

*

Brand and Model : _____ *Warranty :* _____
Delivery Period : _____ *Price Validity :* _____

After having carefully read and accepted your Conditions, I/We quote you on the item at prices noted above and hereby commit to deliver the same if adjudged to have the lowest and responsive quotation.

_____
Business Name

_____
Printed Name/Signature/Date

2024-06-240322

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#	*Item and Description*	*QTY*	*UNIT COST*	*TOTAL*
	CHOICE OF: Pork, Chicken, Beef and Fish			
	CHOICE OF: Noodles, Pasta or Vegetables			
	DESSERT OF CHOICE: Fruit, Salads or Sweets			
	DRINKS OF CHOICE: Water, Juice and Softdrinks			
3	*Snacks (pax)*	*1000 pax*		
	PM SNACK:			
	CHOICE OF: Burger, Spaghetti with Bread, Meat Buns			
	Siopao, Tuna Ham and Egg			
	DRINKS OF CHOICE: Water, Juice and Softdrinks			
	-x-x-x-x-x-x-x- NOTHING FOLLOWS -x-x-x-x-x-x-x-			
			GRAND TOTAL >>>	

*

Brand and Model : _____ *Warranty :* _____
Delivery Period : _____ *Price Validity :* _____

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_____
Business Name

_____
Printed Name/Signature/Date