



Republic of the Philippines
Government of Ormoc City
BIDS AND AWARDS COMMITTEE
Ormoc City

SP

P.R. No.: 241366
Quotation No.: 243793-2187
PhilGEPs No.: _____

Standard Form Title: **REQUEST FOR QUOTATION**

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by you or your authorized representative not later than _____

KATHERYN A. SOLAÑA
PROCUREMENT OFFICER

- NOTE: (1) ALL ENTRIES MUST BE TYPEWRITTEN OR LEGIBLY WRITTEN.
(2) DELIVERY PERIOD WITHIN 30 C.D. UPON RECEIPT OF THE APPROVED FUNDED PURCHASE ORDER (P.O.). Administrative penalties pursuant to Sec. 69 of the Revised IRR-RA 9184 shall be for a minimum for non-delivery without valid reason.
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OF ACCEPTANCE BY THE END-USER. (4) PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) DAYS. (5) G-EPS REG NO., MAYORs PERMIT, DTI/SEC, AND FOR ABC's ABOVE 500K - ITR & OMNIBUS SWORN STATEMENT SHALL BE ATTACHED UPON SUBMISSION (6) BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCTS IF APPLICABLE. (7) THE APPROVED BUDGET CEILING FOR THIS PROCUREMENT IS (amount indicated below)
Php 515,000.00

| | Activities | Schedule | |
|---|-----------------------|------------------------|-----------------------|
| | | FROM | TO |
| 1 | Issuance of Canvass | Tuesday April 23, 2024 | Friday April 26, 2024 |
| 2 | Submission of Canvass | Monday April 29, 2024 | 10:00 AM |
| 3 | Opening of Canvass | Monday April 29, 2024 | 2:00 PM |

| # | Item and Description | QTY | UNIT COST | TOTAL |
|---------------|---|--------|-----------|-------|
| 1 | Camera, Digital | 1 unit | | |
| | LENS MOUNT - E-Mount, IMAGE SENSOR, ASPECT RATIO - 3:2 | | | |
| | NUMBER OF PIXELS (EFFECTIVE) - Approx.61.0 megapixels | | | |
| | NUMBER OF PIXELS (TOTAL) - Approx.62.5 megapixels | | | |
| | SENSOR TYPE:35mm fullframe(35.7x23.8mm), | | | |
| | Exmor R CMOS Sensor, ANTI-DUST SYSTEM - YES | | | |
| | RECORDING FORMAT: JPEG(Ver.2.0, Exif Ver. 2.32 MPF | | | |
| | Baseline compliant),HEIF(MPEG-A MIAF Compliant) | | | |
| | IMAGE SIZE(PIXELS)[3:2] - 35mm full frame L:9504x6336(60M), | | | |
| | M: 6240 x 4160 (26M), S:4572 x 3168 (15M), | | | |
| | APS-C M: 6240 x 4160 (26M), 4752 X 3168 (15 M) | | | |
| | IMAGE SIZE(PIXELS)[4:3] -35mm full frame L: 8448x6336(54M) | | | |
| | M: 5552x4160(23M), S: 4224x3168(13M), | | | |
| | APS-C M: 5552x4160 (23M), S: 4224 X 3168 (13M) | | | |
| | IMAGE SIZE(PIXELS)[16.9] -35mm full frame L:9504x5344(51M) | | | |
| | M: 6240 x 3512(22M), S:4752 x 2672(13M), | | | |
| | APS-C M:6240 x3512 (22M), S: 4752 x 2672 (13 M) | | | |
| | IMAGE SIZE(PIXELS)[1:1] -35mm full frame L:6336x6336 (40M) | | | |
| | M: 4160 x 4160 (17M), S: 3168 x 3168 (10M), | | | |
| | APS-C M: 4160 x 4160 (17M), S: 3168 x 3168 (10M) | | | |
| | IMAGE QUALITY MODES: RAW(Compressed/lossless(L/M/S), | | | |
| | JPEG (Extra fine/fine/standard/light, HEIF(4:2:0/4:2:2) | | | |
| Sub-Total >>> | | | | |

Brand and Model : _____ Warranty : _____
Delivery Period : _____ Price Validity : _____

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| | (Extra fine/Fine/Standard/Light), RAW & JPEG, RAW & HEIF | | | |
| | VIDEO COMPRESSION: XAVC S:MPEG-4 AVC/H.264, | | | |
| | XAVC HS: MPEG - H HEVC/H.265 | | | |
| | FOCUS POINT: 35mm full frame:693 points(phase-detection AF) | | | |
| | APS-C mode with FF Lens, 693 points(Phase-Detection AF), | | | |
| | with APS-C Lens:567 points(Phase-Detection AF) / | | | |
| | 25 points (Contrasts-Detection AF) | | | |
| | FOCUS SENSITIVITY RANGE: ISO 100 Equivalent w/ F2.0 lens | | | |
| | AF ILLUMINATOR RANGE: Approx.0.3m-approx.3.0m | | | |
| | (with FE 28-70mm F3.5-5.6 OSS Lens attached) EXPOSURE | | | |
| | METERING TYPE: 1200-zone evaluation metering | | | |
| | METERING SENSITIVITY: EV-3 TO EV20 (ISO100 Equivalent | | | |
| | with F2.0 lens attached), EXPOSURE SENSITIVITY: +/- 5.0 EV | | | |
| | (1/3 EV, 1/2 EV Steps Selectable), ISO SENSITIVITY: | | | |
| | Still images: ISO 100-32000 (ISO numbers up from ISO 50 | | | |
| | to ISO 102400 can be set as expanded ISO Range), | | | |
| | AUTO (ISO 100-12800, Selectable lower limit & upper limit) | | | |
| | Movies: ISO 100-32000 equivalent, AUTO (ISO 100-12800, | | | |
| | selectable lower limit & upper limit, | | | |
| | ANTI-FLICKER SHOOT: YES, NUMBER OF DOTS: 9 437 184 dots | | | |
| | VIEWFINDER TYPE: 1.6 cm(0.64 type) Electronic viewfinder | | | |
| | FIELD COVERAGE 100%, TOUCH PANEL: YES, LCD SCREEN | | | |
| Sub-Total >>> | | | | |

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| | MAGNIFICATION: Approx.0.09x(w/ 50 mm lens at infinity,-1m-1) | | | |
| | NUMBER OF DOTS: 22095,104 DOTS | | | |
| | CLEAR IMAGE ZOOM: Still images: Approx.2x, Movies: Approx. 1.5x(4k/8k), Approx. 2x(HD) | | | |
| | FACE DETECTION: Modes: Face/Eye Priority in AF, Face Priority in Multi metering, Regist, Faces Priority | | | |
| | SHUTTER TYPE: Mechanical Shutter/Electronic Shutter | | | |
| | SHUTTER SPEED: STILL images:1/8000 to 30s, Bulb, Movies (NTSC mode): 1/8000 to 1/4(1/3 steps), up to 1/60 in AUTO mode (up to 1/30 in Auto slow shutter mode),Movies(PALmode) 1/8000 to 1/4(1/3 steps), up to 1/50 in Auto mode (up to 1/25 in auto slow shutter mode) | | | |
| | FLASH SYNC SPEED: 1/250 S(35mm full frame),1/320 s (APS-C) | | | |
| | FLASH COMPENSATION:+/-3.0 EV(Switchable between1/3 &1/2 EV steps) SELF-TIMER: 10 s delay/ 2 s delay/ continuous self-time/bracketing self-timer/self-timer(Movie) | | | |
| | PIXEL SHIFT MULTI SHOOTING: YES (4 Shots/ 16 shots)8 | | | |
| | INTERFACE: MULTI/MICRO USB TERMINAL:YES, USB TYPE-C TERMINAL: YES BLUETOOTH:YES, MULTI INTERFACE SHOE:YES, MIC TERMINAL: YES WIRELESS LAN (BUILT-IN):YES, SYNC TERMINAL: YES HEADPHONE TERMINAL: YES | | | |
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| | SUPPLY BATTERY: One rechargeable battery pack | | | |
| | BATTERY LIFE(STILL IMAGES): Approx. 44 shots(Viewfinder) | | | |
| | /approx.530 shots(LCD Monitor)(CIPA Standard) | | | |
| | BATTERY LIFE(MOVIE,ACTUAL RECORDING): Approx.90 min | | | |
| | (Viewfinder)/ Approx.100min..(LCD monitor)(CIPA Standard) | | | |
| | BATTERY LIFE(MOVIE,CONTINUOUS RECORDING): Approx. 90min. | | | |
| | (Viewfinder)/Approx.150 min(LCD monitor)(CIPA Standard) | | | |
| | INTERNAL BATTERY CHARGE: YES (Available with USB Type-C | | | |
| | Terminal. USB Power Delivery Compatible. | | | |
| 2 | Camera Lens | 1 lot | | |
| | FOCAL LENGHT: 35-150mm, MAXIMUM APERTURE: F2-2.8 | | | |
| | ANGLE OF VIEW (Diagonal): 63deg26'-16Deg25' | | | |
| | OPTICAL CONSTRUCTION: 21 Elements in 15 groups | | | |
| | MINIMUM OBJECT: 0.33m[13in] [WID]/ | | | |
| | DISTANCE: 0.85mm [33.5in] [TELE], FILTER SIZE: 82mm | | | |
| | MAXIMUM MAGNIFICATION RATIO: 1:5.7[WIDE]/1:5.9[TELE] | | | |
| | MAXIMUM DIAMETER: 89.2mm, LENGTH: 158mm[6.2lin] | | | |
| | WEIGHT: 1,165g [41.1 oz], MINIMUM APARTURE: F16-22 | | | |
| | APARTURE BLADES: 9[circular diaphragm], MOUNT | | | |
| | STANDARD ACCESSORY: Flower-Shaped hood, Lens Caps | | | |
| | 35-150mmf/2-2.8 Lens | | | |
| | NOTE : ALL IT RELATED ITEMS ABOVE MUST BE DELIVERED IN | | | |
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