



Republic of the Philippines
Government of Ormoc City
BIDS AND AWARDS COMMITTEE
Ormoc City

CCR

P.R. No.: 241212
Quotation No.: 243747-2164
PhilGEPs No.: _____

Standard Form Title: **REQUEST FOR QUOTATION**

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by you or your authorized representative not later than _____

KATHERYN A. SOLAÑA
PROCUREMENT OFFICER

NOTE: (1) ALL ENTRIES MUST BE TYPEWRITTEN OR LEGIBLY WRITTEN.
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(3) WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS OF SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE

OF ACCEPTANCE BY THE END-USER. (4) PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) DAYS. (5) G-EPS REG NO., MAYORs PERMIT, DTI/SEC, AND FOR ABC's ABOVE 500K - ITR & OMNIBUS SWORN STATEMENT SHALL BE ATTACHED UPON SUBMISSION (6) BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCTS IF APPLICABLE. (7) THE **APPROVED BUDGET CEILING** FOR THIS PROCUREMENT IS (amount indicated below)
Php 281,000.00

| | Activities | Schedule | |
|---|-----------------------|-----------------------|-------------------------|
| | | FROM | TO |
| 1 | Issuance of Canvass | Monday April 22, 2024 | Thursday April 25, 2024 |
| 2 | Submission of Canvass | Friday April 26, 2024 | 10:00 AM |
| 3 | Opening of Canvass | Friday April 26, 2024 | 2:00 PM |

| # | Item and Description | QTY | UNIT COST | TOTAL |
|---------------|--|--------|-----------|-------|
| 1 | Dot Matrix Printer | 1 unit | | |
| | SPECIFICATIONS: | | | |
| | Printing Method: Impact dot matrix | | | |
| | No. of Pins: 9 pins | | | |
| | Print Direction: Bi-direction with logic seeking | | | |
| | Printer Speed | | | |
| | Ultra Speed Draft 10 / 12cpi : 496cps / 595 cps | | | |
| | High Speed Draft 10 / 12cpi : 496cps / 595 cps | | | |
| | Draft 10 / 12cpi : 372cps / 445 cps | | | |
| | NLQ 10 / 12cpi : 93cps / 111 cps | | | |
| | Bitmap Fonts | | | |
| | Draft: 10, 12, 15 cpi | | | |
| | Printable Columns | | | |
| | Pitch 10 cpi : 136 cpl | | | |
| | Paper Handling | | | |
| | Paper Path : Manual Insertion (front or rear in, top out), | | | |
| | Push factor (front or rear in, top out) | | | |
| | Pull Tractor (front, rear or bottom in, top out) | | | |
| | Line Spacing : 4.23mm (1/6") or programmable in increments of 0.059mm (1/432") | | | |
| | Acoustic Noise: 56 dB | | | |
| | Input Data Buffer: 128KB | | | |
| Sub-Total >>> | | | | |

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Business Name

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| # | Item and Description | QTY | UNIT COST | TOTAL |
|---------------|---|--------|-----------|-------|
| | Ribbon Life : Approx. 12 million characters | | | |
| | Mean Print Volume Between Failure (MVBf) : 30 million lines (except print head) | | | |
| | Print Head Life : 200 million strokes/wire | | | |
| | Control Panel : 6 switches and 10 LEDs | | | |
| 2 | Printer | 2 unit | | |
| | SPECIFICATIONS: | | | |
| | Nozzle Configuration: | | | |
| | 180 x 1 nozzles Black, 59 x 1 nozzles per colour | | | |
| | Print Direction: | | | |
| | Bi-directional, Uni-directional printing | | | |
| | Maximum Resolution: 720 x 720 dpi | | | |
| | Minimum Ink Droplet Volume: 3.0 pl | | | |
| | Print Speed: | | | |
| | Up to 9.0 ipm x 4.8 ipm | | | |
| | Paper Feed Method: Friction Feed | | | |
| | Number of Paper Trays: 1 | | | |
| | Input Capacity: | | | |
| | Up to 50 sheets of Plain Paper (75 g/m2) | | | |
| | Paper Size: A4, Letter, Legal (8.5 x 14") | | | |
| | Maximum Paper Size: 8.5 x 44" | | | |
| | USB: USB 2.0 | | | |
| Sub-Total >>> | | | | |

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|---------------|---|--------|-----------|-------|
| 3 | Projector | 1 unit | | |
| | SPECIFICATIONS: | | | |
| | Projection Tech: RGB liquid crystal shutter projection system | | | |
| | LCD: | | | |
| | Size: 0.55" (C2fine) | | | |
| | Native Resolution: XGA (1024 x 768) | | | |
| | Lightsource: | | | |
| | Type: 210W UHE | | | |
| | Life (Normal / Eco): 6,000 / 12,000 hours | | | |
| | Aspect Ratio: 4:3 | | | |
| | Projection Lens: | | | |
| | Type: No Optical Zoom / Focus (Manual) | | | |
| | F-Number: 1.44 | | | |
| | Focal Length: 16.70 mm | | | |
| | Zoom Ratio: 1.00 - 1.35 (Digital Zoom) | | | |
| | Throw Ratio: 1.44 - 1.95 (Wide to Tele) | | | |
| | Screen Size (Projected Distance) | | | |
| | Tele: 22" to 259" (0.87 to 10.34 m) | | | |
| | Wide: 30" to 350" (0.87 to 10.34 m) | | | |
| | Brightness: | | | |
| | White Light Output (Normal / Extended): 3,300 lm | | | |
| Sub-Total >>> | | | | |

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|---------------|--|--------|-----------|-------|
| | Colour Light Output: 3,300 lm | | | |
| | Contrast Ratio: 15,000:1 | | | |
| | Quick Corner: Yes | | | |
| | Split Screen: Yes | | | |
| | Internal Speakers: Monoaural: 2W X 1 | | | |
| | Lamp (Normal / Eco): 327w / 225w | | | |
| | Standby (Energy Saving): 0.3w | | | |
| | Fan Noise (Normal / Quiet): 37dB / 28dB | | | |
| 4 | Typewriter | 1 unit | | |
| | SPECIFICATIONS: | | | |
| | Type carrier: Type wheel / 100 | | | |
| | Write power: 11 characters / sec | | | |
| | Scripture: 10 / 12 / 15 | | | |
| | Line spacing: 1 / 1.5 / 2 | | | |
| | Typewriter count: 45 | | | |
| | Max. paper width: 330 mm, | | | |
| | Max. writing width: 229 mm | | | |
| | Special edition: boldface, underline, word | | | |
| | underline, automatic paper feed | | | |
| | Search without replacement | | | |
| | Centering | | | |
| Sub-Total >>> | | | | |

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|---------------|--|-------|-----------|-------|
| | Tabulators: Decimal Tab | | | |
| | Correction device: Lift-off | | | |
| | Manual Correction | | | |
| | Correction memory: 90 characters | | | |
| | Automatic correction: character / word / manual | | | |
| | Text memory: 16 kB | | | |
| 5 | Computer (set) | 2 set | | |
| | SPECIFICATIONS: | | | |
| | Processor Base Frequency: 2.90 GHz; Total Cores: 6 | | | |
| | Total Threads: 12, Cache: 12 MB | | | |
| | Motherboard: Dual Channel, 2 DIMMs | | | |
| | 16GB MEMORY | | | |
| | 1TB SSD | | | |
| | CASING W/ POWER SUPPLY | | | |
| | 23.8" MONITOR | | | |
| | 650VA UPS | | | |
| | KEYBOARD W/ MOUSE | | | |
| | SPEAKER | | | |
| | W/ LICENSE OS AND OFFICE | | | |
| | NOTE : ALL IT RELATED ITEMS ABOVE MUST BE DELIVERED IN COMPLIANCE WITH THE REQUIRED TECHNICAL SPECIFICATION OR ITS EQUIVALENT OR HIGHER ANS MUST BE COMPATIBLE | | | |
| Sub-Total >>> | | | | |

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