ADMIN-BAC FORM 14
Rev. 2, January 1, 2024

Standard Form Number: **SF-GOOD-60**
Revised on May 24, 2004

Republic of the Philippines
Government of Ormoc City
BIDS AND AWARDS COMMITTEE
Ormoc City

TEAM

P.R. No.: ***240529***
Quotation No.: ***243343-1962***
PhilGEPs No.:

Standard Form Title:

REQUEST FOR QUOTATION

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by you or your authorized representative not later than _____ _____.

LOUCELLE MAE B. ARANETA
PROCUREMENT OFFICER

NOTE: **(1)** ALL ENTRIES MUST BE TYPEWRITTEN OR LEGIBLY WRITTEN. (2) DELIVERY PERIOD WITHIN 30 C.D. UPON RECEIPT OF THE APPROVED FUNDED PURCHASE ORDER (P.O.). Administrative penalties pursuant to Sec. 69 of the Revised IRR-RA 9184 shall be for a minimum for non-delivery without valid reason. **(3)** WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS OF SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE END-USER. **(4)** PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) DAYS. (5) G-EPS REG NO., MAYORs PERMIT, DTI/SEC, AND FOR ABC's ABOVE 500K - ITR & OMNIBUS SWORN STATEMENT SHALL BE ATTACHED UPON SUBMISSION **(6)** BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCTS IF APPLICABLE. **(7)** THE ***APPROVED BUDGET CEILING*** FOR THIS PROCUREMENT IS (amount indicated below)

Php ***100,000.00***

	Activities	Schedule	
		FROM	TO
1	Issuance of Canvass	***Tuesday March 05, 2024***	***Friday March 08, 2024***
2	Submission of Canvass	***Monday March 11, 2024***	***10:00 AM***
3	Opening of Canvass	***Monday March 11, 2024***	***2:00 PM***

#	Item and Description	QTY	UNIT COST	TOTAL
1	*Camera, DSLR w/ lens*	*2 unit*		
	** with 18-55 IS II lens (24.1MP,9AF points, ISO6400)*			
	** 24.1.MP APS-C CMOS sensor & 4+ image processor*			
	** 9-point AF with 1 centre cross-type AF point*			
	** Standard ISO 100-6400 (expandable to 12800)*			
	** sensor type: CMOS*			
	** view finder: Electronic*			
	** display size: 3*			
	body only: No			
	** megapixels :24.1*			
	** warranty typr: 1 year local supplier warranty*			
	** type of battery: battery*			
	** Auto focus points: 9*			
	** video capture resolution: 1080p*			
	** lens kit: yes*			
	NOTE : ALL IT RELATED ITEMS ABOVE MUST BE DELIVERED IN			
	COMPLIANCE WITH THE REQUIRED TECHNICAL SPECIFICATION			
	OR ITS EQUIVALENT OR HIGHER ANS MUST BE COMPATIBLE			
	WITH THE EXISTING LGU SYSTEMS AND WITH WARRANTY			
	-x-x-x-x-x-x-x- NOTHING FOLLOWS -x-x-x-x-x-x-x-			
			GRAND TOTAL >>>	

*

Brand and Model : _____ *Warranty :* _____
Delivery Period : _____ *Price Validity :* _____

After having carefully read and accepted your Conditions, I/We quote you on the item at prices noted above and hereby commit to deliver the same if adjudged to have the lowest and responsive quotation.

_____
Business Name

_____
Printed Name/Signature/Date