

CMO

P.R. No.: 2

240149

Quotation No.: 243045-1813

PhilGEPs No.:

Standard Form Title:

REQUEST FOR QUOTATION

| Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, st shortest time of delivery and submit your quotation duly signed by you or your authorized representative not later than | ating the |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| shortest time of delivery and submit your quotation duly signed by you or your authorized representative not later than | |

LOUCELLE MAE B. ARANETA

PROCUREMENT OFFICER

NOTE: (1) ALL ENTRIES MUST BE TYPEWRITTEN OR LEGIBLY WRITTEN.

(2) DELIVERY PERIOD WITHIN 172 C.D. UPON RECEIPT OF THE

APPROVED FUNDED PURCHASE ORDER (P.O.). Administrative

penalties pursuant to Sec. 69 of the Revised IRR-RA 9184 shall

be for a minimum for non-delivery without valid reason.

(3) WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS OF

SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE

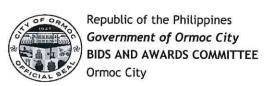
OF ACCEPTANCE BY THE END-USER. (4) PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) DAYS. (5) G-EPS REG NO., MAYORS PERMIT, DTI/SEC, AND FOR ABC'S ABOVE 500K - ITR & OMNIBUS SWORN STATEMENT SHALL BE ATTACHED UPON SUBMISSION (6) BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCTS IF APPLICABLE. (7) THE <u>APPROVED BUDGET CEILING</u> FOR THIS PROCUREMENT IS (amount indicated below)

| Php | 89,875.00 |
|-----|-----------|
|-----|-----------|

| Activities | Schedule | | |
|-------------------------|-----------------------------|--------------------------|--|
| | FROM | TO | |
| 1 Issuance of Canvass | Wednesday February 07, 2024 | Monday February 12, 2024 | |
| 2 Submission of Canvass | Tuesday February 13, 2024 | 10:00 AM | |
| 3 Opening of Canvass | Tuesday February 13, 2024 | 2:00 PM | |

| # | Piston | QTY | UNIT COST | TOTAL |
|-----|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| 1 | Meals (pax) | 175 pax | | |
| | Choice of: | | | |
| | Pork, Chicken, Beef, Fish Viand | | | |
| | Choice of: | | | |
| | Pasta, Noodles, Bam-i, Pancit, Vegetables | | | |
| | Dessert: | | | |
| | Fruits, Pastry, Salad, or any kind of Sweets | | | |
| 2 | Snacks (pax) | 400 pax | | ¥ |
| | Choice of: | | | |
| | Club House, Burger, Meat Bread, Chicken Sandwich, | | | |
| - 4 | Ham & Egg Sandwich, Pasta w/ Bread, or Any Pastries | | | |
| | Drinks: Soda/Juice/Water | | | |
| | With free flowing coffee | | | |
| | FOR BUFFET CATERING: Only washable/re-usable plates, | | | |
| | cups, glasses serving trays are allowed to be used. Drinks | | | |
| | must be in water dispensers, jug dispensers, or pitchers | 2 | | |
| | | Though the Section of the August Section And Section (Section Section | Sub-Total >>> | |

| | And to the Boulder secretary part of the State of the Sta | sub-Total >>> |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| * Brand and Model : Delivery Period : | Warranty : Price Validity : | |
| | | |
| After having carefully read and accepted commit to deliver the same if adjudged to have to | your Conditions, I/We quote you on the item at pric the lowest and responsive quotation. | es noted above and hereby |
| commit to detiver the bame if adjudged to the | | |
| | | Business Name |



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Activities

FROM
TO

I Issuance of Canvass
Wednesday February 07, 2024
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Submission of Canvass
Tuesday February 13, 2024
10:00 AM
Tuesday February 13, 2024
2:00 PM

| # Piston | QTY | UNIT COST | TOTAL |
|--------------------------------------------------------------------|-------------|-----------------|-------|
| for serving drinks (plastic bottles, tetra packs, plastic | | | |
| packed or canned drinks and styrocups are prohibited) | | | |
| FOR PACKED MEALS:packaging should be in biodegradable | | | |
| material such as paper boxes (carton). Plastic utensils to be used | | | |
| are stricly prohibited). Drinks must be in water dispensers, | | T I | |
| jug dispensers, or pitchers for serving drinks (plastic bottles, | | | |
| tetra packs, plastic packed or canned drinks and styrocups | | | |
| are prohibited) | | | |
| -x-x-x-x-x-x- NOTHING FOLLOWS -x-x-x-x-x-x- | | | |
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| | | GRAND TOTAL >>> | |

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| After having carefully read and accepted commit to deliver the same if adjudged to have | l your Conditions, I/We quote you on the iten the lowest and responsive quotation. | n at prices noted above and her | eby |
| | | Business Name | |
| 2024-02-240149 | _ | Printed Name/Signature/Date | |
| | | | |