

CPDO

P.R. No.:

PhilGEPs No.:

240006

Quotation No.: 242909-1745

| Standard I | Form | Title |
|------------|------|-------|
|------------|------|-------|

## **REQUEST FOR QUOTATION**

| shortes                            | Please quote your lowest price on the item/s list time of delivery and submit your quotation du    |                         |  | -                          |   |  |  |
|------------------------------------|--|-------------------------|--|----------------------------|---|--|--|
|                                    | •  |                         |  | ~                          |   |  |  |
|                                    |  |                         |  | LOUGELLE                   | ALE D ADAMETA   |  |  |
|                                    |  |                         |  |                            | MAE B. ARANETA  |  |  |
|                                    |  |                         |  | PROCUR                     | EMENT OFFICER   |  |  |
| NOTE:                              | (1) ALL ENTRIES MUST BE TYPEWRITTEN OR LEGIBLY WRITTE  | N. OF ACC               | OF ACCEPTANCE BY THE END-USER. (4) PRICE VALIDITY SHALL BE FOR A PERIOD OF |                            |   |  |  |
|                                    | (2) DELIVERY PERIOD WITHIN 30 C.D. UPON RECEIPT OF TH  | SIXTY (60               | D) DAYS. (5) G-EPS REG NO  | D., MAYORs PERMIT, DTI     | /SEC, AND FOR ABC's ABOVE   |  |  |
|                                    | APPROVED FUNDED PURCHASE ORDER (P.O.). Administrat   | ive 500K - IT           | R & OMNIBUS SWORN ST   | ATEMENT SHALL BE ATT       | ACHED UPON SUBMISSION   |  |  |
|                                    | penalties pursuant to Sec. 69 of the Revised IRR-RA 9184   | shall (6) BIDDE         | ERS SHALL SUBMIT ORIGIN  | NAL BROCHURES SHOW         | ING CERTIFICATIONS OF   |  |  |
|                                    | be for a minimum for non-delivery without valid reason.  | THE PRO                 | DDUCTS IF APPLICABLE. <b>(7</b>  | ) THE <u>APPROVED BUDG</u> | ET CEILING FOR THIS   |  |  |
|                                    | (3) WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONT   | HS OF PROCUE            | REMENT IS (amount indica   | ated below)                |   |  |  |
|                                    | SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FR   | OM DATE Php             |  | 190,000.00                 |   |  |  |
| Activit                            | iles   | FR                      | Sci  | redule                     | 15 State State of State |  |  |
| 1                                  | Issuance of Canvass  | Friday January 26, 2024 |  | Wednesday January 31, 2024 |   |  |  |
| - 2                                | Submission of Canvass  | Thursday Feb            | ny February 01, 2024 10:00 AM  |                            | 0:00 AM   |  |  |
| 3                                  | Opening of Canvass   | Thursday Feb            | ruary 01, 2024   | 2                          | 2:00 PM   |  |  |
| #                                  | ITEMS AND DESCRIPTION  |                         | QTY  | UNIT COST                  | TOTAL   |  |  |
| 1                                  | Snack - A.M.   |                         | 500 pax  | ON LOS                     | JUIAL   |  |  |
|                                    | Ham & Egg Sandwich and Iced Tea  |                         | 300 pax  |                            |   |  |  |
| 2                                  | LUNCH (PAX)  |                         | 300 pax  |                            |   |  |  |
|                                    | Beef Caldereta, Chicken Relleno, Fish Fillet w   | / Butter Lemon          | 300 pax  |                            |   |  |  |
|                                    | sauce, Special Chopsuey, Baked Lasagna, Ch   |                         |  |                            |   |  |  |
|                                    | Mango Pandan, Mixed Fruits. Rice and Softa   |                         |  |                            |   |  |  |
| 3                                  | Snack - P.M.   |                         | 500 pax  |                            |   |  |  |
|                                    | Cheeze Bread and Cucumber Lemonade   |                         |  |                            |   |  |  |
|                                    |  |                         |  |                            |   |  |  |
|                                    |  |                         |  |                            |   |  |  |
|                                    | with Free Flowing Coffee   |                         |  |                            |   |  |  |
|                                    | FOR BUFFET CATERING: Only washable/re-u  | sable plates,           |  |                            |   |  |  |
|                                    | cups, glasses serving trays are allowed to be used. Drinks   |                         |  |                            |   |  |  |
|                                    | must be in water dispensers, jug dispensers, or pitchers   |                         |  |                            |   |  |  |
|                                    | for serving drinks (plastic bottles, tetra pack  | s, plastic              |  |                            |   |  |  |
|                                    | packed or canned drinks and styrocups are p  | rohibited)              |  |                            |   |  |  |
| 1                                  | FOR PACKED MEALS:packaging should be in  | biodegradable           |  |                            |   |  |  |
|                                    | material such as paper boxes (carton). Plasti  | c utensils to be used   |  |                            |   |  |  |
|                                    | are stricly prohibited). Drinks must be in wat   | er dispensers,          |  |                            |   |  |  |
|                                    | jug dispensers, or pitchers for serving drinks   | (plastic bottles,       | ¥  |                            |   |  |  |
|                                    | tetra packs, plastic packed or canned drinks   | and styrocups           |  |                            |   |  |  |
|                                    | are prohibited)  |                         |  |                            |   |  |  |
|                                    |  |                         |  |                            |   |  |  |
|                                    | Liver of the contract of the contract of   |                         |  | GRAND TOTAL >>>            | APPLICATION OF THE STREET   |  |  |
|                                    | Prend and Model :  |                         | Manuante   |                            |   |  |  |
|                                    | Brand and Model :  |                         | Warranty :   | 11.                        |   |  |  |
| Delivery Period : Price Validity : |  |                         |  |                            |   |  |  |
| commit                             | After having carefully read and accepted your C<br>to deliver the same if adjudged to have the low |                         |  | at prices noted abov       | ve and hereby   |  |  |
|                                    | BUSINESS NAME  |                         |  |                            |   |  |  |

Printed Name/Signature/Date