



Republic of the Philippines
Government of Ormoc City
BIDS AND AWARDS COMMITTEE
Ormoc City

CMO

P.R. No.: 240045
Quotation No.: 242859-1720
PhilGEPs No.: _____

Standard Form Title: **REQUEST FOR QUOTATION**

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by you or your authorized representative not later than _____

LOUCELLE MAE B. ARANETA
PROCUREMENT OFFICER

NOTE: (1) ALL ENTRIES MUST BE TYPEWRITTEN OR LEGIBLY WRITTEN.
(2) DELIVERY PERIOD WITHIN 25 C.D. UPON RECEIPT OF THE APPROVED FUNDED PURCHASE ORDER (P.O.). Administrative penalties pursuant to Sec. 69 of the Revised IRR-RA 9184 shall be for a minimum for non-delivery without valid reason.
(3) WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS OF SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE

OF ACCEPTANCE BY THE END-USER. (4) PRICE VALIDITY SHALL BE FOR A PERIOD OF SIXTY (60) DAYS. (5) G-EPS REG NO., MAYORs PERMIT, DTI/SEC, AND FOR ABC's ABOVE 500K - ITR & OMNIBUS SWORN STATEMENT SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION. (6) BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCTS IF APPLICABLE. (7) THE **APPROVED BUDGET CEILING** FOR THIS PROCUREMENT IS (amount indicated below)
Php 920,000.00

| Activities | Schedule | |
|-------------------------|--------------------------|-------------------------|
| | FROM | TO |
| 1 Issuance of Canvass | Tuesday January 16, 2024 | Friday January 19, 2024 |
| 2 Submission of Canvass | Monday January 22, 2024 | 10:00 AM |
| 3 Opening of Canvass | Monday January 22, 2024 | 2:00 PM |

| # | Item and Description | QTY | UNIT COST | TOTAL |
|---------------|--|----------|-----------|-------|
| 1 | Meals (pax) | 1900 pax | | |
| | 1 ½ CUP RICE | | | |
| | MAIN MENU: WITH SIDE DISH | | | |
| | CHOICE OF PORK, CHICKEN, BEEF & FISH /SEAFOODS | | | |
| | CHOICE OF NOODLES: PASTA OR VEGETABLES | | | |
| | DESSERT: CHOICE OF FRUITS OR SWEETS | | | |
| | DRINKS: CHOICE OF SODA/JUICE/ WATER / ENERGY DRINK | | | |
| 2 | Snacks (pax) | 3500 pax | | |
| | CHOICE OF SANWICHES: CLUB HOUSE, BURGER FILLET & FISH, CHICKEN, TUNA HAM & EGG, TUNA SANDWICH, CHICKEN SANDWICH | | | |
| | NOODLES OR PASTA W/ BREAD, BIHON, PALABOK | | | |
| | SOTANGHON GUISADO, SPAGHETTI, MACARONI, TUNA CASSEROLE | | | |
| | MEAT BUNS, MEAT BREAD, BREAD DELIGHT (ENSAYMADA, CINAMON) | | | |
| | CAKE SLICES OR SIAKOY) | | | |
| | DRINKS: WATER/ SODA /JUICE/SOFTDRINKS / ENERGY DRINKS | | | |
| | FOR BUFFET CATERING: Only washable/re-usable plates, cups, glasses serving trays are allowed to be used. Drinks must be in water dispensers, jug dispensers, or pitchers for serving drinks (plastic bottles, tetra packs, plastic packed or canned drinks and styrocups are prohibited) | | | |
| | FOR PACKED MEALS: packaging should be in biodegradable material such as paper boxes (carton). Plastic utensils to be used | | | |
| Sub-Total >>> | | | | |

Brand and Model : _____ Warranty : _____
Delivery Period : _____ Price Validity : _____

After having carefully read and accepted your Conditions, I/We quote you on the item at prices noted above and hereby commit to deliver the same if adjudged to have the lowest and responsive quotation.

Business Name

Printed Name/Signature/Date



